



### **Biographical Statement**

Write a brief biographical statement that includes your educational goals, financial need and other pertinent information about yourself that you feel is important. The biographical statement should be typewritten and double-spaced, and attached to the application. Please do not make any reference to name, county, or home location.

### **Knowledge of Electric Cooperatives**

Submit an essay of 500 words or less in your own words, concerning the organization and services of the electric cooperatives and your relationship or involvement in the activities and/or operations. The essay should be typewritten and double-spaced, and attached to the application. Please do not make any reference to name, county, or home location.

### **Statement of Applicant and Parent or Guardian**

We have examined this application, including accompanying submissions, and to the best of our knowledge and belief, it is true, correct, and complete.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
*(Applicant)*

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
*(Parent or Guardian)*

**Deadline for receipt of completed applications and required submissions is January 1, 2010.**

**Send to:**  
**Norris Electric Cooperative**  
**P.O. Box 6000**  
**Newton, IL 62448**