

**Application Form**  
**Norris Electric Cooperative**  
**March 25, 2026 - Youth Day**  
**June 15-22, 2026 - Youth to Washington, D.C. Contest**

Completed applications must be mailed to Norris Electric Cooperative and postmarked by February 1, 2026

**Contact information:**

*Jenny Britton*  
*Norris Electric Cooperative*  
*8543 N. State Highway 130, Newton IL 62448*  
*618-783-8765 ext. 134*

**Name:** \_\_\_\_\_

**Parent(s) or Guardian(s) Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_

**Cell Number:** \_\_\_\_\_ **Parent Cell Number:** \_\_\_\_\_

**Can we text you? Y** ☐ **N** ☐ **Can we text parents? Y** ☐ **N** ☐

**Parent Cell Number:** \_\_\_\_\_ **Parent Email Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **T-Shirt Size:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Electric/Telephone Provider:** \_\_\_\_\_

**How did you hear about the program?** \_\_\_\_\_

*Using additional paper, please provide the following information:*

**1. Personal Achievement (Include both School & Non-School Activities)**

Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.

**2. What are your plans after high school?**

**3. If you could change anything about your state, what would it be and why?**

**4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.**

**5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!**

**6. Why are you applying for the Youth Tour Program?**

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 5, in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as one of the winners of this contest, I would take the all-expense paid tour to Washington, D.C., June 15-22, 2026.

\_\_\_\_\_  
*Student's Signature*

I hereby give my consent for \_\_\_\_\_ to participate in the "Youth to Washington" contest and to take the all-expense paid tour\* to Washington, D.C. if selected as a winner.

\_\_\_\_\_  
*Parent/Guardian Signature*